

**VCD No. 366, Cassette No.852, dated 19.12.05, Farrukhabad**  
**Clarification of Avyakta Vani dated 15.12.05**  
**For Bks and PBKS**

Today's Avyakta Vani is dated 15.12.05. The heading given is - In the New Year, bring the form of love and co-operation onto the stage. Give the gift of every virtue and powers. Today, the Supreme soul Father is seeing his children everywhere who are entitled to God's love. What kind of entitled children is He seeing? He is seeing the children who are entitled to God's love. Only a handful out of millions in the world receives this love from God. What is the speciality of God's love that has been mentioned? Only a few among the millions receive it. There are 5 to 7 billion souls; everyone does not receive it. They do receive it in *avyakta* (unmanifest) form, but only a few among millions receive God's love in corporeal form, i.e. in a practical form.

This Godly love is altruistic/selfless. It is selfless love (*niswaarth pyaar*). Love is there, it is there through the chariot, but it is selfless. If there is no chariot at all and then if it is called selfless – this is not a big deal. It is selfless love because the one Supreme Soul Father alone is incorporeal and egoless. Why? Aren't 5 to 7 billion human souls incorporeal? Everyone is incorporeal, but the souls assume bodies and the Supreme Soul Father assumes a body, i.e. chariot as well. Souls possess their chariot; that is why they cannot be selfless. In the path of worship also it has been praised – *sur, nar, muni, sabki yah reeti. Swaarth lagey karey sab preeti*. (It is a practice among all the deities, human beings, sages that everyone loves out of selfish motives) So, no matter if it is a deity soul, every soul first of all loves own chariot. In this world no soul can be selfless.

It is the Supreme Father Supreme Soul Shiv alone, who, having come to this world assumes a body as well, and in spite of assuming a body He is selfless; that is why He is incorporeal as well, because He does not have attachment in the body and He is egoless too. This is in practical. Practical is said to be along with the body. If there is no body at all, if there are no bodily organs at all, then it cannot be termed as love. Love happens through organs. The attack/beating also takes place through organs. Hatred and envy – these are also through organs itself. The vision of the one who has hatred and envy changes completely. It can be observed, it can be judged through the vibrations that – he has hatred and envy, but because Godly love is selfless, it is pure. He is incorporeal. He is incorporeal despite being in a body. There is no attachment towards the chariot. And the one, who is incorporeal, is also egoless. Because of possessing bodies, the human souls become selfish in some way or the other, because they have own chariot. The Supreme Father Supreme Soul does not have His own body. The Supreme Soul Father alone gives His children such selfless love that no other human soul can give.

God's love is the special basis of the Brahmin life. It is not the basis of the *Shudra* life. It is not the basis of vicious *vaishya* life. It is also not the basis of the divine life. It is the special basis of the Brahmin life. It is the donation of life of this Brahmin life. If the experience of God's love is lacking in the Brahmin life, then that life without love is not enjoyable; that is why it has been said that – the real Brahmin life is in the Confluence Age and the Confluence Age itself is an Age of enjoyments. If it is enjoyable, then it is an Age of enjoyments. Otherwise it becomes a dry life. What kind of a life does it become? A dry life. So one must not become a dry deity (*sookhadev*). One must become entitled to Godly love. It is just God's love that constantly accompanies you in life. Whether it is the Confluence Age or any other Age; that is why it remains constantly with us.

The specialty of the Confluence Age is this – here one receives Godly love practically. Having entered the body-like chariot He gives love and remains co-operative with you as your companion at all times. Remaining co-operative always is called life-long companion. There cannot be any other companion like this. So, where there is love, where there is company, there everything becomes very easy. If the company is not in practical form always and if there is no love, then it would neither be easy, nor be simple. One would keep on remembering the point. It becomes difficult to remember the point. As much one pulls through the intellect, that much one would remember. That is why it has been said – where there is Godly love, where the Supreme soul is always accompanying, there, everything is easy and simple; that is why it is praised as – easy Rajyog. Continuous yog. If it is easy, it would also be continuous. If it is not easy, it would not even be continuous. The practical love of God causes the experience of love. Otherwise there is the experience of hard work. You have this experience, do you not?

Those who receive God's love can not be attracted by any person or thing because God's attraction and God's love gives such an experience of love that you always remain immersed in love. People have understood this to be being merged in God. It is not a matter of merging in God that – the soul merges into the Supreme Soul. What is the matter? Actually, the soul becomes immersed in God's love. There is no feeling of separation (*judaai*). One does not merge in God, but one becomes immersed in God's love

BapDada is seeing the children from all the four directions. Basically, how many directions are there? Four directions. Which are these? East, West, North and South. And which are the main religions? There are four main religions. Which are these? Deity, Islam, Buddhism and Christianity. It is said – the deities remain in a high stage. Where does the chief of the deities live? It is said – He is a resident of the Mt. Kailasa. On which mountain does he reside? On the Mt. Kailasa. So, in which mountain range is the Mt. Kailasa situated? The Himalaya Mountains. Kailasa is a part of Himalayan Mountains.

It is called Mt.Kailasa. So, when the chief of the deities himself lives in such a high stage, then where might be the other deities living? They might also be living in a high stage. In which direction is the Himalaya Mountains or the Mt. Kailasa situated? The North; that is why a lot of memorials have been built in North (India). Kedarnath, Badrinath, Vishwanath, Amarnath. So that direction is of the deities. And which direction is exactly opposite to that? The South.

Which are the southern countries? There is also an ocean in the south of India. Which ocean is there? (Someone said – the Indian Ocean) the Arabian Sea. Earlier when India was undivided, it included Pakistan also. Now India has got divided. So, the Arabian Sea is not counted that much. The Indian Ocean is called the southern ocean. But the Arabian countries, the Islamic countries are called the southern countries. Among them Egypt, Africa, Arab countries etc. are included. Then, on the Eastern side, which religion is prevalent? The Buddhist religion and, what about the West? Opposite to that (the east) is West; in the West there is Christianity. Christianity is prevalent. Whether it is Europe or America.

So, there are four main religions and also the righteous souls selected from among them. He speaks hinting at those selected souls. Bapdada is seeing the children from everywhere, who are entitled to Godly love. Everyone has become God's dear ones, i.e. all the selected souls from all the four directions have become entitled to Godly love, but what is the difference? One kind of children is lovely children. What? How? Lovely. It means that they have received love. They have received Godly love, but what have they not become? They are not immersed in love. So, one type is the *lovely* children and the other type is the

children who are immersed in love. So, who are greater? The ones who are immersed in love. What will those who are immersed in love, do the whole 24 hours? Will they do anything or will they sit idly like a *sanyasi*? What will they do? What will be their indication/sign? What would be visible? (Someone said something) Yes, *karmayogi* (the one who remembers Baba while performing actions). It means that they would keep performing some or the other such actions that is counted among Godly service. Not even a second of theirs can pass without Godly service. It cannot be spent on wasteful matters. Even if their time was wasted on wasteful matters, even if their time is passed in wasteful actions, they would repent a lot that their time got wasted. Very valuable time got wasted. So, those who are *loveleen* - immersed in remembrance. Remembrance itself is called *yog*. What is the meaning of *Yogi* that has been mentioned? The one, who is *yogi*, would be *sahyogi* (cooperative). If they are *loveleen yogis*, then they would keep becoming cooperative in some or the other Godly task for 24 hours.

So, ask yourself. What should you ask? That, all are lovely. All the children who have been selected from all the four directions, all those who have been selected from all the four main religions, are all lovely, but to what extent do they remain merged in love? And Also, the sign of the children who are merged in love is that they easily follow God's directions (*farmaan*) all the time. What? They cannot experience any difficulty in following whatever directions that they receive from the Supreme Soul.

Whatever may be the direction, they are ready at the call of Sir (*Janaab*)(whatever the direction-yes sir!). It cannot happen like this, it cannot happen like that, why is it like this? Why was such a direction issued? That question cannot arise. They remain obedient in following those directions and also remain having surrendered their body consciousness because to sacrifice oneself in love....is it difficult? ... to surrender oneself in love is very easy.

It is not a big deal. People have made so many sacrifices in the love of bodily beings. That is incomplete love. That is selfish love and this is a selfless Godly love. It should not be difficult to sacrifice oneself in this. So, they are obedient in following those instructions and also remain having surrendered their body consciousness, because it is not difficult. It is not difficult in love. If there is love, it is easy. If there is no love, then it becomes difficult.

So, what is the first direction? May you be holy (*pavitra bhav*) and may you be yogi (*yogi bhav*). What does '*pavitra bhav*' (may you be holy) mean? One Father and none else. So, the vision would become pure. The speech would also become pure. Whatever actions they perform would be for the Father. Whatever they speak would be for the Father. The Father would be visible in the vision. The Father's children, i.e. souls would be visible. So the purity would automatically get assimilated. Because the Father has love for the children, he cannot see the children doing hard work. Children do a lot of hard work. They experience labour. What does that prove? Those children, who experience labour, run around a lot and no result emerges. What does it prove? It proves that there is no love. Where there is love, there is no experience of labour. One achieves success easily with little efforts.

The Father knows that you have laboured a lot for 63 births. Why? Why did children experience a lot of labour for 63 births? It is because the Father was not present and now the children have found the father in practical, so they should not experience labour. Now this *alokik* birth is to become free from labour and to enjoy the pleasure of super sensuous happiness (*ateendriy sukhh*). So, are you celebrating with happiness or do you have to labour? In love, one does not feel like labour to follow the directions. If one has to labour, definitely there is a *percentage* of love lacking. Somewhere or other in love, there is one type

of *leakage* or another, towards a person or a thing. *Leakage* of two things makes one labour: One is the attraction towards the old world; the world includes everything-relationships and materials.

There are various kinds of relationships. There are various kinds of materials to which the intellect gets attracted. When one gets materials as desired by the mind and as per one's wishes, then one is able to make efforts. When one does not get that material, then one starts becoming weak. So, it has been told - one is the attraction to the old world and this includes relationships and also materials. And secondly, the attraction to old *sanskars*. This old world and old *sanskars* attract towards themselves. When they attract towards themselves, then there is a *percentage* in love for God. So, check: Am I free from these two types of *leakage*? Which are the two types that have been described? Attraction to the old world and this includes relationships and also materials and secondly, attraction to old *sanskars*.

Just remember: What are the eternal (*anaadi*) and original (*aadi*) *sanskars* of you souls? and what are the *sanskars* of this Brahmin life at the end? These *sanskars* of the Brahmin life are eternal as well as original; that is why the righteous *sanskars*, which were in the beginning, should be in the end as well. These old *sanskars* are of the middle period. These old *sanskars* emerge from the middle-the Copper Age. These are neither eternal, nor of the beginning and not of the end either. But what is everybody's aim? Ask any child, he would give the same answer - the target is to become equal to the Father. To become equal to whom? To become equal to the Father. Is it to become equal to the Father? What does it mean? What would the so-called Brahmakumar-kumaris infer from this, i.e. to become equal to the Father? What is the meaning that they would infer? (Someone said - equal to the point of light Father).

Is it to become a point like the Father who is a point! What aim is that? Even otherwise, the target assigned in the Brahmin life is something else. What is the target that has been assigned? The target that has been assigned is to get transformed from a man to Narayan and from a woman to Lakshmi. The target to become a point has not been assigned. If we become a point, then we would keep lying in the soul world. Nobody would like to remain lying in the soul world. Everyone wishes that one should remain alive and there should be liberation from sorrows and pains as well. One should experience happiness and not sorrows while being alive. That is the life of just Lakshmi-Narayan.

The so-called Brahmakumar-kumaris show the opposite/wrong path. They either give the target of becoming a point or they give the target of becoming equal to Brahma. Brahma left his body under mental tension; so, what would be the condition of those, who have to become equal to Brahma and what is the condition that they are achieving? They have to leave their body due to heart failure because 'as the aim so are the signs that appear'.

So, one should not infer a wrong meaning of 'becoming equal to the Father'. 'Equal to the Father' means, is the Father incorporeal, a point or is He in a practical corporeal form? If he is in the practical corporeal form then the matter of becoming equal to the father arises. If he is not in practical corporeal form, then the matter of becoming a point arises or the matter of keeping Brahma in front as a sample arises, i.e.the one who left his body. It becomes a matter of the past. So, it strikes the intellect of those who are the children in advance (party).

Ask any child and they would give only one response: to become equal to the Father. This is the aim, is it not? If this is the aim, then raise your hand! Is this the aim for sure? Or

does the firm aim become weak in between? Does the aim change? So, the Father asks the children: What are the *sanskars* that are equal to both Bap and Dada? The Father has always been generous-hearted (*udaarchitt*) towards every soul. [He] has always been co-operative with every soul in giving them love and regard. So, do you experience yourself to be co-operative with every soul in the same way? Only when they cooperate, you cooperate, it should not be so. Whether anyone cooperates or not, we would remain cooperative. Cooperation, love and affection are not something to be sought. Whoever gives love, affection, cooperation, it is a rule that whoever gives gets in return. One receives in this birth and when it becomes fixed in the Confluence Age, then also one receives birth by birth[for many births] . It is a theory of karma that whoever gives gets in return.

2. This theory remains applicable in the Copper and Iron Age also. Whatever we give in this birth, we would certainly receive back in the next birth. So, there is no need to beg for love and cooperation. There is no need to frame a rule that, we should give love and cooperation only if someone gives us love and cooperation. This is the act/job of weak souls. The act/job of powerful souls is that - whether anyone gives cooperation or not, whether anyone gives love or not, we have to give. It is not so that you give love when they love. No. Just as Father Brahma was co-operative and loving towards every child, in the same way, always be loving and co-operative with everyone. Becoming loveful towards someone, becoming cooperative towards someone, and not towards someone else - this also is not the task of generous-hearted children. Just as Bapdada remained generous-hearted towards every child; so, what would be the task of even those who are the *Suryavanshi* (belonging to the Sun Dynasty) children of the Father? They would be generous-hearted towards every soul. This is called being equal to the Father.

Who is the Father? The Father is the Sun of knowledge. So, does the Sun give less light to some and more light to some, does the Sun show partiality? He does not, does he? He gives everyone equally. So, those who are the *Suryavanshi* children, they would observe everyone with a vision of love and cooperation at all times and they would also bring it into practical act. If some child has to do labour in these matters, in transforming their *sanskars*; what is the reason for that? Father Brahma paid attention to himself; it is good to pay attention, but he did not labour. The reason for labouring in the transformation of *sanskars* is that- you have become *lovely*, but what have you not become? You have not become merged in love (*loveleen*). That is why you experience labour. So, stop labouring and start loving the Father.

Second page of the Avyakta Vani dated 15<sup>th</sup> December, 2005. BapDada considers every child to be a lovely child. He also knows. He knows every child's horoscope (*janmapatri*) [i.e. Bapdada has the detailed account of every child], and yet what would Bapdada say? Lovely children. Although they speak bitter words, act in a bitter way, although the atmosphere becomes bitter, Bapdada observes them as lovely children. BapDada always gives every child the same teaching, and the same sustenance and the same blessing (*vardaan*). Even though someone is a bead (of the rosary) in the last number, He knows that this one is the last bead, be it of any garland/rosary. He knows that this one is the last bead, yet Bapdada does not see any child's defect or weakness even in His thoughts. He does not keep that in his thoughts. He observes that he is lovely, long lost and now found beloved (child), very sweet (child). He always sees them with this vision and attitude because Bapdada knows that it is only through this attitude and elevated vision that weak ones will also become *mahavirs* (the bravest ones). In the same way, through your elevated attitude, good wishes and pure feelings, you can transform anyone.

Since you have challenged that you will also definitely transform the elements of the Nature; transforming the living souls is not a big deal. The living souls have life (*chaitanyataa*). The

mind and intellect are also sentient/living. They can understand the depth of any matter. It would not be said non-living intellect (*tharr buddhi*). It would be called living, but the Nature is non-living. Because of being non-living, obstinacy (*hathvaaditaa*) enters them. One must not see that obstinacy. Whatever non-living or living beings exist, the entire world has to be transformed. Even if the non-living Nature is not transformed, and if it continues to be destructive, then will the new Era i.e. Golden Age or heaven arrive in the world or will it continue to remain a hell? What would happen? If the Nature keeps on wreaking earthquakes, storms, then will there be peace and comfort in the world? Alright, let the souls transform, then will there be peace and comfort? It won't be there. So, one must also transform the nature and show. When the children have promised, when the children have given a challenge that we would also transform the Nature and we would show, then can't they transform souls? You become conquerors of the Nature. So with the elevated feeling of soul consciousness, and with the desire for causing benefit, can't you transform?

Now, the New Year is about to begin. Which New Year? (Someone said - 2006) Two thousand six. So in the New Year, within the unlimited Brahmin family, with your good feelings and elevated wishes for each other, each one of you help one another to transform. Even if someone is weak and you know that that one has a particular weakness in his *sanskars*, but just help them with your love and power of co-operation. Give the hand of co-operation to one another. The scene of holding each other's hand with co-operation will be as though holding hands in love. Unite in co-operation and unite in love, then a rosary will certainly get prepared.

Do not give them teachings. Give loving co-operation. Do not become detached. So that you stopped talking to them, stopped thinking about them completely, as if one has become detached. Do not become detached; do not step away. Be a support to their life, because what is your memorial, the last memorial? Is Rudramala your last memorial or is it Vijaymala? Ultimately the beads of the Rudramala will get threaded number wise into the Vijaymala. So, your memorial is the Vijaymala. Each bead is co-operative companion of the [other] beads, only then the memorial of the rosary has been created.

Bapdada is asking everyone- what should you do in the New Year? You have done a lot of the task of giving messages. You are doing that and will continue to do that. Now, bring the outline of the love and co-operation of the message-carriers on to the stage. Be a great donor (*mahadaani*). Co-operate with your virtues and make others the same. Similarly with your virtues – in fact they are God's virtues but the ones that you have made your own- with the power of those virtues, remove their weaknesses. Can you do this work? Can you do it or is it difficult? Teachers, tell! Can you do? Can you do it or do you have to do it? You have to do it? Let there be no weakness because you are just a few out of millions, are you not? Even if it is the last bead, it is also someone out of millions. Whether one belongs to the rosary of eight, whether one belongs to the rosary of 108, whether one belongs to the rosary of the 1000 arms, whether one is the last bead of the rosary of 16,000, he is also a bead among millions.

Your title itself is Master Almighty Authority. So, what is the duty of those who are Almighty Authorities? Their duty is to give and receive power, to give and receive virtues. Not bad qualities. Give and take between yourself the virtues and powers that you have received from the Father. Give this gift of co-operation to one another. In the New Year, people give one another gifts, don't they? So, this year give one another the gift of virtues and powers. If you keep benevolent feelings, then, just as you give a message through lectures, just as you give message through words, in the same way, with your benevolent

feelings, benevolent attitude and benevolent atmosphere; give this gift of virtues and gift of powers. To give co-operation to weak ones is to give a gift at the right time.

Do not make those who have fallen, fall even further. Lift them up; lift them higher. "This one is like this; he would remain just like this." Do not create such thoughts. It is an Age of transformation. It is an Age of transforming impossible into possible. So have good feelings - he is worthy of God's love, he is one among millions; is a special soul, is also a soul who will be victorious. Have this vision. Now change your attitude, vision and atmosphere. You should do some novelty, shouldn't you? Even while seeing the weaknesses, do not see it. Give them zeal and enthusiasm and co-operation. Prepare such a Brahmin gathering. BapDada will then applaud for that victory. You also repeatedly clap, do you not? BapDada will then applaud with: Congratulations, greetings. You will also applaud with him, will you not? You just clapped and that was good, but there should be the applause in front of the entire world. The sound should emerge from everyone's mouth: what sound should emerge/come? With whom is Bapdada talking? Let this sound emerge from everyone's mouth: "Our special beloved deity has come!" Bapdada has been obsessed since last 2-3 years. Our worthy-of-worship [souls] have come. So, this aim is firm, isn't it? Whose? (Someone said - the aim of the eight deities) It is of those who are going to be included in the list of the eight deities. It is not our job. Arey, has the name of the eight deities been declared? Have the names been declared? (Someone said - No) No! So, can we get a number or not? We can get. Arey! Why can't we get it? Arey, we have kept an aim to become Lakshmi & Narayan. If we do not become Lakshmi & Narayan, then we would at least become equal to Lakshmi & Narayan. There should not be any negative feeling either for self or for others.

So, let this sound emerge from everyone's mouth: "Our special beloved deities have come!" "Our worthy-of-worship [souls] have come!" So, this aim is firm, is it not? Is the aim firm? If it is firm, then you have to definitely do it. If it is not firm, OK, whatever we are able to achieve is good; if it does not happen, then we will look at it. So how should your aim be? It should be firm. We have to definitely do it or will you think - we will see, we will make plans. Put aside the plan [what plan]; you have to certainly do it. Everyone is waiting now. All those who are waiting, now put an end to their waiting. Now make preparations to be revealed. Look, even the Nature is getting so distressed now.

What has been said? Maya is tired. And the Nature is distressed. So, calm down the Nature too. she is becoming very distressed. Is the Nature not close to the Abode of Peace (Shaantidhaam)? Is she far away from the abode of peace or is she close? She is far away. Now calm down the nature. Are you close or are you far away? If you are close to the deity of peace, then you would be close to the abode of peace as well. If you are far away from the deity of peace, then you would be far away from the abode of peace as well. Among the Trimurty (the three personalities), one is a deity of peace and one is a deity of happiness. So, calm down the Nature also.

When you are revealed there will automatically be world peace. The world peace is dependant on your revelation. Achcha.